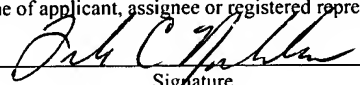


Certificate of Mailing
I hereby certify that this correspondence is being deposited with
the United States Postal Service as first class mail in an envelope
addressed to Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450 on this date: October 9, 2003
(Date of Deposit)

FRANK C. NICHOLAS, (33,983)
Name of applicant, assignee or registered representative

Signature

PATENT
Case No.: 2430/115

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:)	
)	
JOHN H. JAKSCH)	Examiner:
)	
Serial No.: 10/647,771)	Group Art Unit:
)	
Filed: AUGUST 25, 2003)	
)	
Title: TABBER APPARATUS)	
AND METHOD)	

SUBMISSION OF FORMAL DRAWINGS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202-1450

Applicant submits herewith ten (10) sheets of formal drawings. The drawings are identical in content to the ones originally filed with the application. It is requested that the drawings be entered in this application.

Respectfully submitted,

Date: October 9, 2003


FRANK C. NICHOLAS, (33,983)
Attorney for Applicant

CARDINAL LAW GROUP
1603 Orrington Avenue - Suite 2000
Evanston, Illinois 60201
Tel: (847) 905-7111
Fax: (847) 905-7113

OCT 1 1 2003

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Attorney Docket No.	2430/115
Application Number	10/647,771
Filing Date	AUGUST 25, 2003
First Named Inventor	JOHN H. JAKSCH
Group Art Unit	
Examiner	

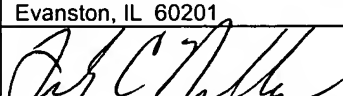
ENCLOSURES (check all that apply)

<input type="checkbox"/> Amendment	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> After Final	<input checked="" type="checkbox"/> Drawings: 10 formal sheets	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> After Allowance Communication to Group	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Post Card Receipt
<input type="checkbox"/> Extension of Time Request (duplic)	<input type="checkbox"/> Part B - Issue Fee Transmittal	<input type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Substitute Power of Attorney, 37 CFR 1.33 Change of Correspondence Address	<input checked="" type="checkbox"/> Submission of Formal Drawings
<input type="checkbox"/> Information Disclosure Statement, PTO-1449, art	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/>
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/>
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Request of Refund	<input type="checkbox"/>
	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed.	
	<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed.	

CALCULATION OF FEE

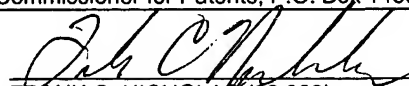
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus		0	x \$9=	0		x \$18=	
Indep.		Minus		0	x \$43=	0		x \$86=	
First Presentation of Multiple Dep. Claim					+\$145=	---		+ \$290=	
					total add'l fee	\$ 0		total add'l fee	\$ 0

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	October 9, 2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: October 9, 2003

Signature	 FRANK C. NICHOLAS (33,983)	Date:	October 9, 2003
-----------	---	-------	-----------------